

National University of Study and Research in Law, Ranchi

Final Result (Repeat) (Re-evaluation)

Family Law I (Code: L105)

Semester III B.A. LL.B. (Hons.), Batch 2022 (Section A)

| SN | Roll No. | Name | Project | | | | CLA | Mid Term | End Term | Total | Rnd Up | Grade | Grade Point |
|------------------------------------|----------|------------------------|-----------|----------|-----------|---------------------|-----------|-----------|-----------|------------|--------|----------|-------------|
| | | | Written | Viva | Dedu. | Total | | | | | | | |
| | | Total Marks | 15 | 5 | 20 | 20 | 10 | 20 | 50 | 100 | | | |
| 1 | 1277 | Aditya Ranjan | 8 | 3 | | 11 | | 6 | | 17 | 17 | E | 0 |
| | | Repeat | | | | | | | 24 | 41 | 41 | E | 0 |
| | | (Re-evaluation) | | | | | | | 29.5 | 46.5 | 47 | E | 0 |
| 2 | 1346 | Harsh Zeha Lakra | 8 | 2 | | 10 | 5 | 10 | | 25 | 25 | E | 0 |
| | | Repeat | | | | | | | 18 | 43 | 43 | E | 0 |
| | | (Re-evaluation) | | | | | | | 18 | 43 | 43 | E | 0 |
| Prepared By: | | | | | | Verified By: | | | | | | | |
| Controller of Examination : | | | | | | | | | | | | | |

National University of Study and Research in Law, Ranchi

Final Result (Repeat) (Re-evaluation)

Family Law I (Code: L105)

Semester III B.A. LL.B. (Hons.), Batch 2022 (Section B)

| SN | Roll No | Name | Project | | | | CLA | Mid Term | End Term | Total | Rnd Up | Grade | Grade Point |
|------------------------------------|---------|------------------------|-----------|----------|-----------|---------------------|-----------|-----------|-----------|------------|--------|----------|-------------|
| | | | Written | Viva | Dedu. | Total | | | | | | | |
| | | Total Marks | 15 | 5 | 20 | 20 | 10 | 20 | 50 | 100 | | | |
| 1 | 1425 | Nandini | 9 | 3.5 | | 12.5 | 5 | 7 | | 24.5 | 25 | E | 0 |
| | | Repeat | | | | | | | 18 | 42.5 | 43 | E | 0 |
| | | (Re-evaluation) | | | | | | | 27.5 | 52 | 52 | D | 5.5 |
| 2 | 1428 | Neeraj Kumar | 9 | 2 | | 11 | 5 | 7 | 16 | 39 | 39 | E | 0 |
| | | (Re-evaluation) | | | | | | | 16 | 39 | 39 | E | 0 |
| | | Repeat | | | | | | | 16 | 39 | 39 | E | 0 |
| | | (Re-evaluation) | | | | | | | 16 | 39 | 39 | E | 0 |
| Prepared By: | | | | | | Verified By: | | | | | | | |
| Controller of Examination : | | | | | | | | | | | | | |

National University of Study and Research in Law, Ranchi

Final Result (Repeat) (Re-evaluation)

Constitutional Law-I (Code:L107)

Semester III B.A. LL.B. (Hons.), Batch 2022 (Section A)

| SN | Roll No | Name | Project | | | | CLA | Mid Term | End Term | Total | Rnd Up | Grade | Grade Point |
|------------------------------------|---------|------------------------|-----------|----------|-----------|-----------|---------------------|-----------|-----------|------------|--------|----------|-------------|
| | | | Written | Viva | Dedu. | Total | | | | | | | |
| | | Total Marks | 15 | 5 | 20 | 20 | 10 | 20 | 50 | 100 | | | |
| 1 | 1192 | Pushpa Kumari | 9 | 4 | | 13 | 6.5 | 3 | 15 | 37.5 | 38 | E | 0 |
| | | (Re-evaluation) | | | | | | | 15 | 37.5 | 38 | E | 0 |
| | | Repeat | | | | | | | 16 | 38.5 | 39 | E | 0 |
| | | (Re-evaluation) | | | | | | | 16 | 38.5 | 39 | E | 0 |
| Prepared By: | | | | | | | Verified By: | | | | | | |
| Controller of Examination : | | | | | | | | | | | | | |

National University of Study and Research in Law, Ranchi

Final Result (Repeat) (Re-evaluation)

Sociology I (Code: A111)

Semester III B.A. LL.B. (Hons.), Batch 2022 (Section A)

| SN | Roll No. | Name | Project | | | | Mid Term | End Term | Total | Rnd Up | Grade | Grade Point |
|------------------------------------|----------|------------------------|-----------|-----------|-----------|---------------------|-----------|-----------|------------|--------|----------|-------------|
| | | | Written | Viva | Dedu. | Total | | | | | | |
| | | Total Marks | 20 | 10 | 30 | 30 | 20 | 50 | 100 | | | |
| 1 | 1277 | Aditya Ranjan | 11 | 6.5 | | 17.5 | 5.5 | | 23 | 23 | E | 0 |
| | | Repeat | | | | | | 16.5 | 40 | 40 | E | 0 |
| | | (Re-evaluation) | | | | | | 25 | 48.5 | 49 | D | 5.5 |
| 2 | 1334 | Ambika Kachhap | 8 | 7 | | 15 | 6 | | 21 | 21 | E | 0 |
| | | Repeat | | | | | | 17.5 | 38.5 | 39 | E | 0 |
| | | (Re-evaluation) | | | | | | 27.5 | 48.5 | 49 | D | 5.5 |
| Prepared By: | | | | | | Verified By: | | | | | | |
| Controller of Examination : | | | | | | | | | | | | |