

### National University of Study and Research in Law, Ranchi

Ref. No: NUSRL/RNC/2019/ 3021

Date: 10/04/2019

#### TENDER NOTICE

The Registrar, National University of Study and Research in Law, Ranchi, At-Nagri, P.O- Bukru, Kanke Pithoria Road Kanke, Ranchi- 834006 invites sealed tenders for the Supply of ABC Type Fire Extinguisher for Mess premises, Cafeteria and Auditorium at NUSRL Campus, Ranchi. Last date of submission of tenders is 16 April, 2019 by 11 Am.

Manufacturers/Suppliers/Dealers with a minimum experience of 02 years may submit tenders with specification, terms and condition.

Scope of work

For the Supply of ABC Type Fire Extinguisher for Mess premises, Cafeteria and Auditorium at NUSRL Campus, Ranchi. For further information contact the office of the Store & Establishment on week days between 11 Am to 5 Pm.

Offer may be submitted in sealed envelope containing Tender Enquiry number-Marked clearly on the top of the envelope.

Cost of Tender document: The bidders will be required to deposit cost of Tender amounting Rs. 1,000/- (Rupees One Thousand Only) in the form of separate DD in favor of "Registrar", NUSRL, Ranchi payable at Ranchi. This Amount is non refundable.

Tender should be accompanied with a demand draft for Rs. 5,000/- (Rupees five Thousand Only), as security deposit, in favor of "Registrar" National University of Study and Research in Law, Ranchi. The draft will be refunded to unsuccessful tenderers and no interest will be paid on this.

The draft of the successful tenderers will be retained as part of security deposit and will be refunded on completion of warranty.

The Tenders will be opened on April 16, 2019 at 3:00 Pm onwards in the office of the Registrar. The Tenderers or his authorized representatives are allowed to be present at that time.

The undersigned reserves the right to accept/ reject any of the tender paper.

By the order

Assistant Registrar (In-charge)

NUSRL, Ranchi

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Assistant Registrar (In-charge)
NUSRL, RANCHI

# National University of Study and Research in Law, Ranchi

#### PROFILE OF THE TENDERER

(For the Supply of ABC Type Fire Extinguisher and for Mess premises, Cafeteria and Auditorium at NUSRL, Campus)

| 1. Name of the Firm   |           |
|---|-----------|
| 2. Name of the Owner of the Firm                                  |           |
| 3. Address  |           |
|   |           |
| 4. Telephone NoMobile No  |           |
| 5. Email Id   |           |
| Following document must be attached.                              |           |
| 1. Copies of Income Tax/ Service Tax returns for the latest Three | Assessmen |
| Years.  |           |
| 2. Copy of the PAN CARD of the Proprietor/ Partner/ Company.      |           |
| 3. Copy of Registration under Service Tax/ GST.                   |           |
| 4. Details of experience with documentary, evidence.              |           |

Signature of Tenderer

## National University of Study and Research in Law, Ranchi

#### (Financial Bid)

(For the Supply of ABC Type Fire Extinguisher for Mess premises, Cafeteria and Auditorium at NUSRL, Campus)

| Sl. no | Items Description                                 | Quantity | Rate/Each |
|--------|---|----------|-----------|
| 1.     | Powder Fire Extinguisher (Stored Pressure Type)   | 12 Nos   | rate/Bach |
|        | capacity 06 Kg duly ISI marked conforming to      |          |           |
|        | IS:15683:2006, with IS 14609, ISI marked ABC      |          |           |
|        | powder complete with squeeze grip release valve.  |          |           |
|        | discharge pipe, locking arrangement, pressure     |          |           |
|        | gauge, operation manual and bracket. Operating    |          |           |
|        | Temperature: - 10C* to+ 55C*.                     |          |           |
|        | Make:- Omex/Lifeguard/Safex/Minimax/Safpro        |          |           |
| 2.     | CO2 Type Fire Extinguisher ISI marked             | 04 Nos   |           |
|        | conforming to IS: 15683, Capacity 4.5 Kg.         |          |           |
|        | Complete with delivery hose horn, wheel type      |          |           |
|        | release valve, locking arrangement, operation     |          |           |
|        | manual and bracket, operating                     |          | •         |
|        | Temperature: - 30*C to+ 55C*.                     |          |           |
|        | Make:- Omex/Lifeguard/Safex/Minimax/Safpro        |          |           |
| 3.     | Wet Chemical (Stored Pressure) "K" Type           | 02 Nos   |           |
|        | Capacity 6 litre Fire Extinguisher, Complete with | 021,00   |           |
|        | SS body, squeeze grip release valve, locking      |          |           |
|        | arrangement, pressure gauge, operation manual and |          |           |
|        | bracket. Complete in all respect for Kitchen Fire |          |           |
|        | Make:- Omex/Lifeguard/Safex/Minimax/Safpro        |          |           |

#### Terms & Conditions:-

- 1. GST (Inclusive / Extra):
- 2. Payment Terms:
- 3. Delivery Period:
- 4. Warranty Period: