

National University of Study and Research in Law, Ranchi

Ref. No. NUSRL/RNC/2018/ 7793

Date: 24/04/2018

Notice

NUSRL, Ranchi invites sealed tenders for the Purchasing of electrical items for the Boy's hostel & Academic block (Faculty cubicles) at NUSRL Campus, Ranchi. For detailed terms and conditions, visit the University website www.nusrlranchi.ac.in or contact the office of the Store & Establishment on week days between 11Am to 05Pm. The Last date for submission of tenders is 01May, 2018 by 11Am.

For further details may contact on: 08580322072.

M. M. Singh
24/4/18
Assistant Registrar (In-charge)
NUSRL, Ranchi

Assistant Registrar (In-charge)
NUSRL, RANCHI

National University of Study and Research in Law, Ranchi

Ref. No. NUSRL/RNC/2018/ 7798

Date: 24/04/18

TENDER NOTICE

The Registrar, National University of Study and Research in Law, Ranchi, At- Nagri, P.O- Bukru, Kanke Pithoria Road Kanke, Ranchi- 834006 invites sealed tenders for the Purchasing of electrical items for the Boy's hostel & Academic block (Faculty cubicles) at NUSRL Campus, Ranchi. Last date of submission of tenders is 01 May, 2018 by 11Am.

Suppliers/Venders with a minimum experience of 02 years may submit tenders with specification, terms and condition.

Scope of work

For Purchasing of electrical items for the Boy's hostel & Academic block (Faculty cubicles) at NUSRL Campus, Ranchi. For further information contact the office of the Store & Establishment on week days between 11Am to 5Pm.

Offer may be submitted in sealed envelope containing Enquiry number- Marked clearly on the top of the envelope.

Cost of Tender document: The bidders will be required to deposit cost of Tender amounting Rs. 1,000/- (Rupees One Thousand Only) in the form of separate DD in favor of "Registrar", NUSRL, Ranchi payable at Ranchi. This Amount is non refundable.

Tender should be accompanied with a demand draft for Rs. 10,000/- (Rupees Ten Thousand Only), as security deposit, in favor of "Registrar" National University of Study and Research in Law, Ranchi. The draft will be refunded to unsuccessful tenderers and no interest will be paid on this.

The draft of the successful tenderers will be retained as part of security deposit and will be refunded on completion of warranty.

The Tenders will be opened on May 01, 2018 at 4:00Pm onwards in the office of the Registrar. The Tenderers or his authorized representatives are allowed to be present at that time.

The undersigned reserves the right to accept/ reject any of the tender paper.

By the order

Mr. M. M. M.
Assistant Registrar (In-charge)
NUSRL, Ranchi

Assistant Registrar (In-charge)
NUSRL, RANCHI

National University of Study and Research in Law, Ranchi

(Financial Bid)

Date 24/7

(For Purchasing of electrical items for the Boy's hostel & Academic block (Faculty cubicles) at NUSRL Campus)

Sl. no	Items Description	Required qty	Rate/Each
1.	DB swayr TPN double door MCCB incomer 160 Amp (Legrand)	02 Nos	
2.	MCCB 125 Amp 4 Pole 25 KA (Legrand)	02 Nos	
3.	MCB 63 Amp 3 Pole (Legrand)	16 Nos	
4.	LED light fittings 2'x2' 36 Watt recess mounting RC375BLEDBOS Make- Philips.	15 Nos	
5.	Tube 36 Watt (Philips)	100 Nos	
6.	PL Lamp 36 Watt (Philips)	100 Nos	
7.	PVC surface box 6mm (Anchor)	60 Nos	
8.	Arteor plate 6mm (Legrand)	60 Nos	
9.	Legrand switch 6 Amp	60 Nos	
10.	Legrand switch 16 Amp	60 Nos	
11.	Legrand socket 6 Amp	60 Nos	
12.	Legrand socket 16 Amp	60 nos	

Terms & Conditions:-

1. GST Inclusive/ Exclusive:
2. Payments Terms:
3. Delivery Period:
4. Warranty Period:

Signature of Tenderer

National University of Study and Research in Law, Ranchi

PROFILE OF THE TENDERER

(For Purchasing of electrical items for the Boy's hostel & Academic block (Faculty cubicles) at NUSRL Campus)

1. Name of the Firm.....

2. Name of the Owner of the Firm.....

3. Address.....

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4. Telephone NoMobile No

Following document must be attached.

1. Copies of Income Tax/ Service Tax returns for the latest Three Assessment Years.
2. Copy of the PAN CARD of the Proprietor/ Partner/ Company.
3. Copy of Registration under Service Tax/ GST.
4. Details of experience with documentary, evidence.

Signature of Tenderer