

# National University of Study and Research in Law, Ranchi

Ref. No: NUSRL/RNC/2019/ 5498

Date: 28/08/2019

## TENDER NOTICE

The Registrar, National University of Study and Research in Law, Ranchi, At- Nagri, P.O.- Bukru, Kanke Pithoria Road Kanke, Ranchi- 834006 invites sealed tenders for the Purpose of tender for selection of service provider for “**Pest Control Management Services**” in the NUSRL Campus, Ranchi. Last date of submission of tenders is, 12<sup>th</sup> September 2019 by 11 Am.

Venders/Service provider should have a minimum of 02 years of experience of providing similar service to the government institution/University/reputed organizations.

### Scope of work:

For the Purpose of tender for selection of service provider for “**Pest Control Management Services**” in NUSRL Campus, Ranchi. For further information contact the office of the Store & Establishment on week days between 11 Am to 5 Pm.

Offer may be submitted in sealed envelope containing Tender Enquiry number- Marked clearly on the top of the envelope.

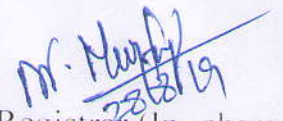
Cost of Tender document: The bidders will be required to deposit cost of Tender amounting Rs. 1,000/- (Rupees One Thousand Only) in the form of separate DD in favor of “Registrar”, NUSRL, Ranchi payable at Ranchi. This Amount is non refundable.

Tender should be accompanied with a demand draft for Rs. 25,000/- (Rupees Twenty five Thousand Only), as security deposit, in favour of “Registrar” National University of Study and Research in Law, Ranchi. The draft will be refunded to unsuccessful tenderers and no interest will be paid on this.

The Tenders will be opened on 12<sup>th</sup> September, 2019 at 3:00 Pm onwards in the office of the Registrar. The Tenderers or his authorized representatives are allowed to be present at that time.

The undersigned reserves the right to accept/ reject any of the tender paper.

By the order

  
28/08/19

Assistant Registrar (In-charge)  
NUSRL, Ranchi

**Assistant Registrar (I/c)**  
**N.U.S.R.L., Ranchi**



# National University of Study and Research in Law, Ranchi

## PROFILE OF THE TENDERER

(For the Purpose of tender for selection of service provider for "Pest Control Management Services" in the NUSRL Campus, Ranchi.)

1. Name of the Firm.....
2. Name of the Owner of the Firm.....
3. Address.....  
.....
4. Telephone No ..... Mobile No .....
5. DD No. (Rs. 1,000/- for tender paper).....
6. DD No. (Rs. 25,000/- for EMD).....
7. Type of Firm.....

Following documents must be attached.

1. Copies of Income Tax return for past 3 years in providing Pest Control Services to the government institutions/ University/Reputed organization (Enclose copy of audited balance sheet).
2. Copy of the PAN CARD of the Proprietor/ Partner/ Company (Enclose copy).
3. Copy of Registration under Service Tax/ GST (Enclose copy).
4. Details of experience with documentary, evidence (Enclose copy).
5. EPF Registration No. (Enclose copy)
6. ESI Registration No. (Enclose copy)
7. License for commercial Pest Control (Form- VI-C).
8. Registration of Chemicals by Central Insecticide Board (CIB).
9. Year of experience in the Pest Control Services (Enclose photocopy of letters Certificates).

Signature of Tenderer

**National University of Study and Research in Law, Ranchi**  
**(Financial Bid)**

(For the Purpose of tender for selection of service provider for "**Pest Control Management Services**" in the NUSRL, Campus, Ranchi.)

Sl. no	Nature of Services	Frequency of Services	Total quoted service charges per month (For all services including all type of consumables, insecticides, or any other items required to execute the contract)
1.	The integrated pest control measures taken care of at your end shall be such that the entire University campus (Administrative building, Academic building, Boy's Hostel, Girl's Hostel, Mess block (includes Plenary hall) and Cafeteria etc. shall be free from insects cockroach, bedbugs, spiders, Ants-Red and Black, Houseflies, Rats, Mice, Bandicoots, Mosquitoes and reptiles.	Daily basis for all 365 days of the year	
	Monthly Service Charges (A)		
	Taxes (If any) (B)		
	Total Monthly Service Charges including taxes, if any (c)		

The above quoted rates are irrevocable and quoted by us with full awareness and without any pressure. I understand that these rates, if accepted by the university will be acceptable to me and service will be provided by us for the entire duration of contract at these quoted rates.



**Terms and Condition:**

1. Provision of all Labor Laws and Regulations of Jharkhand, State and Central Govt. as applicable shall be abided by the Contractor.
2. Contractor shall be solely responsible for safety of his manpower. They have to be provided safety tackles like shoe, hand gloves, mask, helmets etc. for execution of the work.
3. In case of fatal/non fatal/accident, all the liability of concerned person shall be borne by the contractor only.
4. University administration reserves the right to terminate the contract at any time during the currency of the contract period without assigning any reasons.
5. Equipments required for rendering services shall be the responsibility of the contractor.
6. It must be clearly understood that if the contractor fails to perform the contract and to observe/fulfill any of the conditions there of up to the satisfaction of the University. The contract may be terminated at sole risk and for such action, if any, without prejudicing the right of the administration to forfeit the security deposit.
7. In case of any dispute in respect of the implementation of the contract, the decision of the sole Arbitrator appointed by the Vice-Chancellor shall be final and binding on both-of the parties.

Signature of Tenderer