



<b>5. Educational Qualification(from highest to basic)with documentary proof:</b>						
SN	Degree	Institution	Board /University	Full time /part time	Year	Percentage
1.						
2.						
3.						
4.						
5.						
6.						

<b>6. Work Experience Details*:With documentary proof</b>							
<i>Note: Please do not mention experience gained as a volunteer. Start from most recent experience .If you have worked in more than one area/post within the same organization, please enter the details separately.</i>							
SN	Name of Organization / Company	Email &Contact number of Reporting Officer	Designation & Level of posting Regular /contract/ Adhoc	Salary per month (Attached Salary Slip copy)	Brief Job Profile	Duration of experience From-To (DD/MM/YY) and Mention Total Experience in Months	Supportive Document
1.							
2.							
3.							
4.							
5.							
6.							
<b>Incase additional sheet required kindly attach.</b>							

<b>7.</b>	<b>Training/Seminars *:</b>			
<b>SN</b>	<b>Subject/Nature of Training</b>	<b>Name of Institution</b>	<b>No. of Days/ Months/Years</b>	<b>Training year</b>
1.				
2.				
3.				
4.				
5.				
<b>Achievement if any:</b>				
1. ....				
2. ....				
3. ....				
<b>8.</b>	<b>Professional References*:</b> <i>Please do not mention the name of your relatives or friends in reference column. Mention only the details of organization head/Reporting officer of your last/current organization.</i>			
<b>SN</b>	<b>Name And Designation</b>	<b>Address</b>	<b>Contact Number and Email Id</b>	
1.				
2.				

09. Details of Academic/Research Experience with documentary proof:

(If required, attach additional sheet/s)

9	PUBLICATIONS(enclose copies of the best papers in your judgment)				
a.	Papers in referred Journals(List of those Published and Accepted separately)				
<b>SN</b>	<b>Name(s)of the Author(s)</b>	<b>Year</b>	<b>Title</b>	<b>Whether Peer reviewed. Impact factor if any</b>	<b>Complete Reference of Journal with ISSN/ISBN No.</b>
1.					
2.					
3.					

4.					
<b>b.</b>	Papers published in Conference proceedings				
<b>SN</b>	<b>Name(s)of the Author(s)</b>	<b>Year</b>	<b>Title</b>		<b>Complete Reference of the publication</b>
1.					
2.					
3.					
4.					

<b>c.</b>	Papers presented in Conferences but not published					
<b>SN</b>	<b>Name(s)of the Author(s)</b>	<b>Year</b>	<b>Name of Conference</b>	<b>Place</b>		
1.						
2.						
3.						
<b>d.</b>	Books(List of those published and In-Press separately)					
<b>SN</b>	<b>Name(s)of the Author(s)</b>	<b>Year</b>	<b>Title</b>	<b>Whether Peer reviewed, ISSN/ISBN No.</b>	<b>Type of the Book(Text/Reference)</b>	<b>Publisher</b>
1.						
2.						
3.						
4.						

<b>e.</b>	<b>Awards and Recognition</b>			
1.				
2.				
3.				
4.				
5.				
6.				
<b>10.</b>	<b>Membership of Professional/ Academic Bodies</b>			
SN	Name of the Body with address	Nature of Membership	Period	
			From	To
1.				
2.				
3.				
4.				
<b>11.</b>	<b>Any other information/qualification relevant to the post applied for</b>			
1.				
2.				
3.				

12. Details of Administrative Experience in Educational Institution with document Proof:

SN	Name of the Institution	Designation	Post Held		Nature of Appointment (Regular/Temporary/Ad hoc/Contract)
			From	To	
1.					
2.					

3.					
4.					
5.					
6.					
7.					
8.					
9.					

13. Whether any disciplinary action has been taken against you in the past /pending during your past and current service? If so, give details thereof. (If required, attach a separate sheet containing the details.) \_\_\_\_\_  
\_\_\_\_\_

14. Whether you have been convicted by any competent Court of Law or any Criminal case is pending against you in any competent Court of Law? If so, give details thereof. (If required, attach a separate sheet containing the details.) \_\_\_\_\_  
\_\_\_\_\_

15. Extra-curricular achievements with documentary proof:  
(If required, attach additional sheet/s):  
\_\_\_\_\_  
\_\_\_\_\_

16. References

	Reference 1	Reference 2
Name		
Designation		
Address		
E-Mail		
Mobile No.		

## 17. DECLARATION

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**I, undersigned, Shri /Kum./Smt. \_\_\_\_\_ declare that the information furnished above is true and I agree to furnish any further information pertaining to this application, as and when asked for.**

**I also hereby agree that if any information furnished by me, as above is found incorrect or false, my application shall be liable to be cancelled at any time.**

Place :

Date :

---

Signature of Candidate

### Checklist of Enclosed Documents

Candidate Name:			
Post:			
Sr. No	Documents	Certificate Attached (Yes/No) – If Yes write Certificate No./Date/Serial No.	Page No
1	DD for the application fees (in original)		
2	School Leaving Certificate (L.C.)		
3	Matric / Secondary / High School (10th Class) Marksheet		
4	SSC Certificate (which mentions birth date)		
5	Sr. Secondary / Intermediate (12th Class) Mark sheet		
6	Bachelor's Degree Mark sheet (If Required)		
7	Bachelor's Degree Certificate (If Required)		
8	Master's Degree Mark sheet (If Required)		
9	Master's Degree Certificate (If Required)		
10	Ph.D. Notification (If Applicable)		
11	Ph.D. Degree Certificate (If Applicable)		
12	Caste certificate (If Applicable)		
13	Non-Creamy Layer Certificate (For SEBC)		
14	Physically Handicapped Certificate (If Applicable)		
15	Experience Certificate(s) from previous employer		
16	Endorsement from the present employer		
17	Any other (Please specify)		
18	Any other (Please specify)		
19	Any other (Please specify)		
20	Any other (Please specify)		

