

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section A)**

| SN                          | Roll No | Name           | Project |      |       |              | CLA | Mid Term | End Term | Total | Rnd Up | Grade | Grade Point |
|-----------------------------|---------|----------------|---------|------|-------|--------------|-----|----------|----------|-------|--------|-------|-------------|
|                             |         |                | Written | Viva | Dedu. | Total        |     |          |          |       |        |       |             |
|                             |         | Total Marks    | 15      | 5    | 20    | 20           | 10  | 20       | 50       | 100   |        |       |             |
| 1                           | 1286    | Ashutosh Xalxo | 8       | 3    |       | 11           | 6   | 7        | 21       | 45    | 45     | E     | 0           |
|                             |         | Repeat         |         |      |       |              |     |          | 14       | 38    | 38     | E     | 0           |
| Prepared By:                |         |                |         |      |       | Verified By: |     |          |          |       |        |       |             |
| Controller of Examination : |         |                |         |      |       | Registrar:   |     |          |          |       |        |       |             |

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section B)**

**Registrar:**

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section A)**

| SN                                 | Roll No. | Name               | Project   |          |           |                     | CLA       | Mid Term  | End Term  | Total      | Rnd Up | Grade | Grade Point |
|------------------------------------|----------|--------------------|-----------|----------|-----------|---------------------|-----------|-----------|-----------|------------|--------|-------|-------------|
|                                    |          |                    | Written   | Viva     | Dedu.     | Total               |           |           |           |            |        |       |             |
|                                    |          | <b>Total Marks</b> | <b>15</b> | <b>5</b> | <b>20</b> | <b>20</b>           | <b>10</b> | <b>20</b> | <b>50</b> | <b>100</b> |        |       |             |
| 1                                  | 1192     | Pushpa Kumari      | 7         | 2        |           | 9                   | 4         | 4         | 12        | 29         | 29     | E     | 0           |
|                                    |          | <b>Repeat</b>      |           |          |           |                     |           |           | 12        | 29         | 29     | E     | 0           |
| 2                                  | 1346     | Harsh Zeha Lakra   | 8         | 2        |           | 10                  | 3         | 6.5       | 20        | 39.5       | 40     | E     | 0           |
|                                    |          | <b>Repeat (G)</b>  |           |          |           |                     |           |           | 28        | 47.5       | 48     | D     | 5.5         |
| <b>Prepared By:</b>                |          |                    |           |          |           | <b>Verified By:</b> |           |           |           |            |        |       |             |
| <b>Controller of Examination :</b> |          |                    |           |          |           | <b>Registrar:</b>   |           |           |           |            |        |       |             |

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section B)**

**Registrar:**

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section A)**

**Registrar:**

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section B)**

**Registrar:**

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section A)**

|                                    |                     |
|------------------------------------|---------------------|
| <b>Prepared By:</b>                | <b>Verified By:</b> |
| <b>Controller of Examination :</b> | <b>Registrar:</b>   |

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section B)**

| SN                                 | Roll No | Name                  | Project   |          |           |           | CLA                 | Mid Term  | End Term  | Total      | Rnd Up | Grade | Grade Point |
|------------------------------------|---------|-----------------------|-----------|----------|-----------|-----------|---------------------|-----------|-----------|------------|--------|-------|-------------|
|                                    |         |                       | Written   | Viva     | Dedu.     | Total     |                     |           |           |            |        |       |             |
|                                    |         | <b>Total Marks</b>    | <b>15</b> | <b>5</b> | <b>20</b> | <b>20</b> | <b>10</b>           | <b>20</b> | <b>50</b> | <b>100</b> |        |       |             |
| 1                                  | 1443    | Shreya Toppo          | 9.5       | 1        | 1         | 9.5       | 5.5                 | 5.5       | 20.5      | 41         | 41     | E     | 0           |
|                                    |         | <b>Repeat (G)</b>     |           |          |           |           |                     |           | 27        | 47.5       | 48     | D     | 5.5         |
| 2                                  | 1444    | Shubham Joshua Tirkey | 11.5      | 3.5      |           | 15        | 4                   | 3         | 15.5      | 37.5       | 38     | E     | 0           |
|                                    |         | <b>Repeat</b>         |           |          |           |           |                     |           | 8         | 30         | 30     | E     | 0           |
| <b>Prepared By:</b>                |         |                       |           |          |           |           | <b>Verified By:</b> |           |           |            |        |       |             |
| <b>Controller of Examination :</b> |         |                       |           |          |           |           | <b>Registrar:</b>   |           |           |            |        |       |             |

**National University of Study and Research in Law, Ranchi**

## Final Result (Repeat)

**Sociology II (Code: A112 )**

**Semester IV B.A. LL.B. (Hons.), Batch 2022 (Section A)**

| SN                                 | Roll No. | Name               | Research Synopsis | Project   | Presentation        | Mid Term  | End Term  | Total      | Rnd Up | Grade    | Grade Point |
|------------------------------------|----------|--------------------|-------------------|-----------|---------------------|-----------|-----------|------------|--------|----------|-------------|
|                                    |          | <b>Total Marks</b> | <b>10</b>         | <b>10</b> | <b>10</b>           | <b>20</b> | <b>50</b> | <b>100</b> |        |          |             |
| 1                                  | 1346     | Harsh Zeha Lakra   | 6                 | 4         | 5.5                 | 9         | 21.5      | 46         | 46     | <b>E</b> | <b>0</b>    |
|                                    |          | <b>Repeat</b>      |                   |           |                     |           | 27.5      | 52         | 52     | <b>D</b> | <b>5.5</b>  |
| <b>Prepared By:</b>                |          |                    |                   |           | <b>Verified By:</b> |           |           |            |        |          |             |
| <b>Controller of Examination :</b> |          |                    |                   |           | <b>Registrar:</b>   |           |           |            |        |          |             |