## NATIONAL UNIVERSITY OF STUDY AND RESEARCH IN LAW, RANCHI

### Notification for Newly Admitted Students

Academic Year 2025–26

Dear Students,

Greetings from NUSRL!

Candidates who have confirmed their admission to National University of Study and Research in Law (NUSRL), Ranchi, by paying the CLAT counselling fees, confirmation fees, and university fees, are **provisionally selected** for admission to the 5-Year B.A. LL.B. (Hons.), B.B.A. LL.B. (Hons.) and 1 year LL.M programs for the academic year 2025–26 based on their CLAT 2025 All India Rank.

### Document Verification Schedule:

| Programme | Name List | Dates | Time | Venue |
|---|---|---|---|---|
| B.A. LL.B. (Hons.) & B.B.A. LL.B. (Hons.) | **Candidates with Jharkhand Domicile only.** (See list of names attached) | 30th July 2025 | 10:00 AM – 5:00 PM | Academic Block, NUSRL |
| B.A. LL.B. (Hons.) & B.B.A. LL.B. (Hons.) | **Candidates from other states only.** (See list of names attached) | 31st July 2025 | 10:00 AM – 5:00 PM | Academic Block, NUSRL |
| LL.M | Names shall be published in due course | 1st August 2025 | 10:00 AM – 5:00 PM | Academic Block, NUSRL |

### Orientation Programme for B.A. LL.B. (Hons.), B.B.A. LL.B. (Hons.) and LL.M students

| **Date** | **Venue** |
|---|---|
| 2nd August 2025 | Plenary Hall, NUSRL Campus |

### Commencement of Classes

**Date: 4th August 2025**

## List of Documents Required

**For Undergraduate Admission (B.A. LL.B. (H), B.B.A. LL.B.(H))**

| | |
|---|---|
| 1. | CLAT 2025 Hall Ticket (signed by invigilator) |
| 2. | CLAT 2025 Scorecard (Self-attested copy) |
| 3. | Class X Mark Sheet & Pass Certificate (Self-attested + Original) |
| 4. | Class XII Mark Sheet & Pass Certificate (Self-attested + Original) |
| 5. | School Leaving Certificate / Transfer Certificate (Original) |
| 6. | Migration Certificate from last attended institution (Original) |
| 7. | Character / Conduct Certificate from last institution (Original) |
| 8. | Latest Residential Certificate – (For Jharkhand Students only) |
| 9. | Affidavit for GAP year (if applicable) |
| 10. | Latest Caste Certificate (SC/ST/BC/EBC/EWS) – Original |
| 11. | Aadhar Card (Self and Parents) |
| 12. | **Medical Certificate** of good health with blood group by registered Doctor |
| 13. | Medical Certificate by registered Doctor in case of any critical health conditions |
| 14. | Anti-Ragging Undertaking procedure (as per UGC regulations) |
| 15. | Passport-size Photographs – 5 copies |

**For Post Graduate Admission (LL.M)**

| | |
|---|---|
| 1. | CLAT 2025 Hall Ticket (signed by invigilator) |
| 2. | CLAT 2025 Scorecard (Self-attested copy) |
| 3. | Class X Mark Sheet & Pass Certificate (Self-attested + Original) |
| 4. | Class XII Mark Sheet & Pass Certificate (Self-attested + Original) |
| 5. | LL.B. Marks Sheet and Pass Certificate. (Self-Attested copy and Original for Verification) |
| 6. | School Leaving Certificate / Transfer Certificate (Original) |
| 7. | Migration Certificate from last attended institution (Original) |
| 8. | Character / Conduct Certificate from last institution (Original) |
| 9. | Latest Residential Certificate – (For Jharkhand Students only) |
| 10. | Affidavit for GAP year (if applicable) |
| 11. | Latest Caste Certificate (SC/ST/BC/EBC/EWS) – Original |
| 12. | Aadhar Card (Self and Parents) |
| 13. | **Medical Certificate** of good health with blood group by registered Doctor |
| 14. | Medical Certificate by registered Doctor in case of any critical health conditions |
| 15. | Anti-Ragging Undertaking procedure (as per UGC regulations) |
| 16. | Passport-size Photographs – 5 copies |

## List of Articles to Bring (Hostel Checklist)

### A. General Items:

| | |
|---|---|
| 1. | Mattress (6 ft x 3 ft) |
| 2. | Bed Sheet, Bed Cover |
| 3. | Pillow with Cover |
| 4. | Quilt and Mosquito Net |
| 5. | Cloth Hangers |
| 6. | Soap Case and Toiletries |
| 7. | Dustbin |
| 8. | Laptop |
| 9. | Sufficient Clothing, including woolen wear |

### B. For Moot Court & Academic Activities:

| | |
|---|---|
| 1. | Full-sleeved White Shirt & White/Black Striped Trousers |
| 2. | Plain Black Necktie & White Legal Band |
| 3. | Black Coat, Black Shoes & Black Socks |
| 4. | Black Gown (for lawyer's attire) |
| 5. | Formal Attire for classrooms |

### Items Provided by University:

| | |
|---|---|
| 1. | Study Table |
| 2. | Chair |
| 3. | Almirah |
| 4. | Bed (6 ft x 3 ft) |

Sd/-
Assistant Registrar
NUSRL, Ranchi